STATE OF SOUTH CAROLINA!) GREENVILLE

## ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the solw owner and December, 1974 holder of the mortgage dated the 5th day of fron Teague G. Harris and Virginia G. Harris to THE SOUTH CAROLINA NATIONAL BANK, to Twenty-five Thousand and 00/100---- (\$ 25,000.00 secure a loan for Dollars and recorded in Book 1329 at Page 385 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Lester J. Johnson, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

> December, 1974 12th This day of

WITNESS:

THE SOUTH CAROLINA NATIONAL BANK

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

PERSONALLY appeared before me Marguerite B. Delfino and made oath that she saw the within named James D. Barber, Jr., Vice President and Lester J. Johnson, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Eleanor P. Clough witnessed the execution thereof.

SWORN to and subscribed before me this

December, 1974 12th day of

MOTARY PUBLIC FOR SOUTH CAROLINA
My Commission expires 2/25

14531 RECORDED DEC 13'74

١Û١